

AMENDED

APPLICATION FOR PERMIT

Serial No. 11190

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 27 1944
 Returned to applicant for correction APR 21 1945
 Corrected application filed JUN 20 1945

The undersigned County of Clark, a political subdivision of the
 Name of applicant State of Nevada
 of Las Vegas, County of Clark,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Cold Creek Spring
Name of stream, lake, or other source
2. The amount of water applied for is 4.0 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for fish hatchery
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
 in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 118 S., R. 55 E., M.D.B.&M., or at a point
 Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 from which the E $\frac{1}{4}$ corner of said Sec. 1 bears N. 59° 10' E., 665 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should
 be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use
 Works to be located SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36, T. 17 S., R. 55 E., M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks This water is to be used for the propagation of trout
 for transplanting.

DESCRIPTION OF PROPOSED WORKS

The water is to be diverted first by diversion dam, then thru ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water & pipes to the site of the Hatchery:

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$35,000.00

6. Estimated time required to construct works 4 years

7. Remarks This Hatchery is proposed for Post War Construction under

For use of applicant

the supervision of and with the funds of the Fish & Wildlife Service, Department of the Interior.

COUNTY OF CLARK, STATE OF NEVADA, Applicant.

By Ira J. Earl, Chairman
Clark County Board of Commissioners

Compared E.M.A.T.

Withdrawn by applicant APR 17 1946

This sheet inspected

Ira J. Earl
State Engineer

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A substantial headgate and weir must be installed and maintained at or near the point of diversion to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.0 cubic feet per second.

Actual construction work shall begin on or before April 11, 1946

Proof of commencement of work shall be filed before May 11, 1946

Work must be prosecuted with reasonable diligence and be completed on or before April 11, 1948

Proof of completion of work shall be filed before May 11, 1948

Application of water to beneficial use shall be made on or before

April 11, 1950. Proof of the application of water to beneficial use must be filed with State Engineer on or before May 11, 1950

Map Filed JUN 23 1945

WITNESS MY HAND AND SEAL this 11th day
of October, 1945

ALFRED MERRITT SMITH

State Engineer

By *Hugh A. Shamberger*
Assistant State Engineer

Compared E.M.A.T.